

**2025-2027**

**THE LEAGUE OF WOMEN VOTERS OF PORTLAND**

**MULTNOMAH COUNTY**

**DIRECTORY OF ELECTED OFFICIALS**

**Mid-July 2025 Update  
following the May 20, 2025 Special District Election**

**League of Women Voters of Portland (LWVPDX)**

Mailing Address: P.O. Box 3491, Portland, OR 97208-3491

Office: 620 SW 5<sup>th</sup> Ave., Portland, OR 97204

503-228-1675 | [info@lwvpdx.org](mailto:info@lwvpdx.org) | [www.lwvpdx.org](http://www.lwvpdx.org)

*This Directory was made possible by donations to the LWV of Portland and the  
LWV of Portland Education Fund.*

**LWV**

***Empowering Voters. Defending Democracy.***

## ABOUT THE LEAGUE OF WOMEN VOTERS

**The League of Women Voters (LWV)** is one of America's most trusted grassroots organizations. It was founded in 1920 as an activist, grassroots organization whose leaders believed voters should play a critical role in democracy. The League works to ensure that citizens are informed and empowered. The League is a nonpartisan organization, neither supporting nor opposing candidates or political parties, but always working on vital issues of concern to its members and the public. League members are also encouraged, as individuals, to engage fully in the political process.

**The League operates at national, state and local levels** through more than 700+ state and local leagues. Each League works to increase understanding of major public policy issues, influence public policy through education and advocacy, and encourage informed and active participation in government. As one local League explains, "The League is where hands-on work to safeguard democracy takes place and leads to civic improvement." LWV celebrated its 100<sup>th</sup> anniversary in 2020.

**LWV has an Education Fund** that works to register voters, provide voters with election information through print, online and video voters' guides as well as candidate forums and podcasts. The League believes the right to vote is too great a power to forego.

**The League of Women Voters of Portland (LWVPDX) was organized in 1926.** The League has welcomed male members since 1974. Membership in the LWV is open to all persons who are at least 16 years of age. See "Join Us" at:

<https://lwvpdx.org/join-us/>

**While the League is nonpartisan**, it may adopt positions on certain issues after detailed research, study, and consensus/agreement by members. Using these positions, the League may advocate to influence public policy. This is why you may find LWV Oregon or LWV Portland supporting a state or local ballot measure.

See **VOTE411.org**, during election times for nonpartisan information about candidates and measures that will appear on your ballot.

**NOTE:** If you know someone who doesn't have a computer or access to the internet (and this directory) and who needs contact information about an elected official, please have them call or email LWV of Portland at 503-228-1675; [info@lwvpdx.org](mailto:info@lwvpdx.org). The office manager will return the call or email as soon as possible during the work week.

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### COUNTIES THAT NEIGHBOR MULTNOMAH COUNTY

#### In Oregon

Clackamas County - [www.clackamas.us](http://www.clackamas.us)

Columbia County - [www.co.columbia.or.us](http://www.co.columbia.or.us)

Hood River County - [www.co.hood-river.or.us](http://www.co.hood-river.or.us)

Washington County - [www.co.washington.or.us](http://www.co.washington.or.us)

Yamhill County - [www.co.yamhill.or.us](http://www.co.yamhill.or.us)

#### In Washington

Clark County - [www.clark.wa.gov](http://www.clark.wa.gov)

Skamania County - [www.skamaniacounty.org](http://www.skamaniacounty.org)

## FEDERAL

### Executive Branch

Term: 4 years, 2-term limit. [www.whitehouse.gov](http://www.whitehouse.gov)  
202-456-1111 comment line or [www.whitehouse.gov/contact](http://www.whitehouse.gov/contact)

**Donald J. Trump, President (R)** to 1/2029  
**JD Vance, Vice President (R)** to 1/2029

### Legislative Branch

#### U.S. Senators from Oregon

Term: 6 years, no limit. Switchboard: (202) 224-3121

##### Contact a U.S. Senator:

Mail: Office of Sen. **Name**, U.S. Senate, Wash. D.C. 20510  
Email: Use contact form on senator's website (below)

**Jeff Merkley (D)** to 1/2027, [www.merkley.senate.gov](http://www.merkley.senate.gov)  
DC: 202-224-3753 | Portland: 503-326-3386

**Ron Wyden (D)** to 1/2029, [www.wyden.senate.gov](http://www.wyden.senate.gov)  
DC: 202-224-5244 | Portland 503-326-7525

#### U.S. Representatives from Oregon

Term: 2 years, no limit. Switchboard: (202) 224-3121

##### Contact a U.S. Representative:

Mail: Office of Rep. **Name**, U.S. House, Wash. D.C. 20510  
Email: Use contact form on representative's website (below)

**Suzanne Bonamici (D)** Dist 1, to 1/2027  
<https://bonamici.house.gov/>

DC: 202-225-0855 | Beaverton: 503-469-6010

**Cliff Bentz (R)** Dist 2, to 1/2027, <https://bentz.house.gov/>  
DC: 202-225-5574 | Medford: 541-776-4646, Ontario  
541-709-2040

**Maxine Dexter (D)** Dist 3, to 1/2027

<https://dexter.house.gov>

DC: 202-225-4811 | Portland: 503-231-2300

**Val Hoyle (D)** Dist 4, to 1/2027, <https://hoyle.house.gov/>  
DC: 202-225-6416 | Eugene: 541-465-6732

**Janelle Bynum (D)** Dist 5, to 1/2027, <https://bynum.house.gov/>  
DC: 202-225-5711 |

**Andrea Salinas (D)** Dist 6 to 1/2027

<https://salinas.house.gov/>

DC: 202-225-5643 | Salem: 503-385-0906

## OREGON STATE

### State Executive Branch

**Tina Kotek, Governor (D)** to 1/2027

Term: 4 years, limit of 2 consecutive terms in 12-yr period  
503-378-4582 | [www.oregon.gov/gov](http://www.oregon.gov/gov)

**Tobias Read, Secretary of State (D)** to 1/2029

Term: 4 yrs, limit of 8 yrs in any 12-yr period  
503-986-1500 | Direct: 971-375-2800  
[oregon.sos@oregon.gov](mailto:oregon.sos@oregon.gov) | <http://sos.oregon.gov/>

**Elizabeth Steine, State Treasurer (D)** to 1/2029

Term: 4 years, limit of 8-yr in 12-yr period. 503-378-4329  
[oregon.treasurer@ost.state.or.us](mailto:oregon.treasurer@ost.state.or.us) | [www.ost.state.or.us](http://www.ost.state.or.us)

**Dan Rayfield, Attorney General (D)** to 1/2029

Term: 4 yrs, no limit. 877-877-9392 | [www.doj.state.or.us](http://www.doj.state.or.us)

**Christina Stephenson, Commissioner of Bureau of Labor & Industries** to 1/2027

Term: 4 yrs, no limit. 971-245-3844  
[www.oregon.gov/boli](http://www.oregon.gov/boli) | [BOLI\\_help@boli.oregon.gov](mailto:BOLI_help@boli.oregon.gov)

### State Legislative Branch

Follow bills, watch hearings: <https://olis.oregonlegislature.gov>

#### State Senators from Districts in Multnomah County

Term: 4 yrs, no limit. Find your legislator: 800-332-2313, or:  
[www.oregonlegislature.gov/findyourlegislator/leg-districts.html](http://www.oregonlegislature.gov/findyourlegislator/leg-districts.html)

##### Contact a State Senator:

Mail: Sen. [Name], Oregon Senate, 900 Court St NE, Salem, OR 97301

Email: sen.[fullname]@oregonlegislature.gov  
Ex: [sen.katelieber@oregonlegislature.gov](mailto:sen.katelieber@oregonlegislature.gov)  
(Use full name from list of senators below)

Website: [www.oregonlegislature.gov/lastname](http://www.oregonlegislature.gov/lastname)  
Ex: [www.oregonlegislature.gov/lieber](http://www.oregonlegislature.gov/lieber)

General: [www.oregonlegislature.gov/senate](http://www.oregonlegislature.gov/senate)  
SD = Senate District. All phone numbers below are in Salem.

**Kate Lieber (D)** SD 14, to 1/2029. 503-986-1714

**Suzanne Weber (R)** SD 16, to 1/2027. 503-986-1716

**Liza Reynolds (D)** SD-17, to 1/2027. 503-986-1717

**Rob Wagner (D)** SD 19, to 1/2027. 503-986-1600

**Kathleen Taylor (D)** SD 21, to 1/2029. 503-986-1721

**Lew Frederick (D)** SD 22, to 1/2029. 503-986-1722

**Khanh Pham (D)** SD 23, to 1/2029. 503-986-1723

**Kayse Jama (D)** SD 24, to 1/2027. 503-986-1724

**Chris Gorsek (D)** SD 25, to 1/2029. 503-986-1725

**Daniel Bonham (R)** SD 26, to 1/2027. 503-986-1726

#### State Representatives from Districts in Multnomah Co.

Term: 2 yrs, no limit. Find your legislator: 800-332-2313, or:  
[www.oregonlegislature.gov/findyourlegislator/leg-districts.html](http://www.oregonlegislature.gov/findyourlegislator/leg-districts.html)

##### Contact a State Representative:

Mail: Rep. [Name] (ex: Rep. Dacia Grayber, Oregon House of Representatives, 900 Court St NE, Salem, OR 97301)

Email: rep.[fullname]@oregonlegislature.gov  
Ex: [rep.daciagrayber@oregonlegislature.gov](mailto:rep.daciagrayber@oregonlegislature.gov)  
(Use full name from list of representatives below)

Website: [www.oregonlegislature.gov/lastname](http://www.oregonlegislature.gov/lastname)  
Ex: [www.oregonlegislature.gov/grayber](http://www.oregonlegislature.gov/grayber)

General: [www.oregonlegislature.gov/house](http://www.oregonlegislature.gov/house)  
HD = House District. All phone numbers below are in Salem.

**Ben Bowman (D)** HD 25, to 1/2027. 503-986-1425

**Dacia Grayber (D)** HD 28, to 1/2027. 503-986-1428

**Darcey Edwards (R)** HD 31, to 1/2027. 503-986-1431

**Shannon Isadore (D)** HD 33, to 1/2027. 503-986-1433

**Mari Watanabe (D)** HD 34, to 1/2027. 503-986-1434

**Daniel Nguyen (D)** HD 38, to 1/2027. 503-986-1438

**Mark Gamba (D)** HD 41, to 1/2027. 503-986-1441

**Rob Nosse (D)** HD 42, to 1/2027. 503-986-1442

**Tawna Sanchez (D)** HD 43, to 1/2027. 503-986-1443

**Travis Nelson (D)** HD 44, to 1/2027. 503-986-1444

**Thuy Tran (D)** HD 45, to 1/2027. 503-986-1445

**Willy Chotzen (D)** HD 46, to 1/2027. 503-986-1446

**Andrea Valderrama (D)** HD 47, 1/2027. 503-986-1447

**Hoa Nguyen (D)** HD 48, to 1/2027. 503-986-1448

**Zach Hudson (D)** HD 49, to 1/2027. 503-986-1449

**Ricki Ruiz (D)** HD 50, to 1/2027. 503-986-1450

**Jeff Helfrich (R)** HD 52, to 1/2027. 503-986-1452

## ***State Judicial Branch***

[www.courts.oregon.gov](http://www.courts.oregon.gov)

Terms: 6-yrs, no limit, mandatory retirement at 75.

Judges run for a particular position but are elected at-large.

Vacancies filled by gubernatorial appointment.

### **Oregon Supreme Court**

<http://courts.oregon.gov/Supreme> | 503-986-5555.

Chief Justice chosen by their colleagues on Supreme Court

**Meagan A. Flynn** - Chief Justice, Position to 1/6/2031

**Stephn K. Bushong** - Position 1 to 1/6/2031

**Rebecca A. Duncan** - Position 2 to 1/6/2031

**Christopher L. Garrett** - Position 4 to 1/4/2027

**Aruna A. Marsh** - Position 5 to 1/6/2031

**Roger J. DeHoog** - Position 6, to 1/1/2029

**Bronson D. James** - Position 7 to 1/6/2031

### **Oregon Tax Court**

<https://www.courts.oregon.gov/courts/tax/> | 503-986-5645

**Robert T. Manicke** - to 1/6/2031

### **Oregon Court of Appeals**

[www.courts.oregon.gov/COA](http://www.courts.oregon.gov/COA) | 503-986-5555

Chief Judge is appointed by Chief Justice of Oregon Supreme Court from among 13 Judges of Court of Appeals.

**Erin Lagesen, Chief Judge** - Position 12 to 1/4/2027

**Josephine H. Mooney** - Position 1 to 1/4/2027

**Megan L. Jacquot** - Position 2 to 1/6/2031

**Darleen Ortega** - Position 3 to 1/1/2029

**Robyn Ridler Aoyagi** - Position 4 to 1/6/2031

**Scott A. Shorr** - Position 5 to 1/1/2029

**James C. Egan** - Position 6 to 1/1/2029

**Steven R. Powers** - Position 7 to 1/1/2029

**Ramón A. Pagán** - Position 8 to 1/1/2029

**Jacqueline Kamins** - Position 9 to 1/4/2027

**Kristina Hellman** - Position 10 to 1/1/2029

**Anna M. Joyce** - Position 11 to 1/1/2029

**Douglas L. Tookey** - Position 13 to 1/4/2027

### **Multnomah County Circuit Court, 4th District**

971-274-0500 for recorded options

[http://courts.oregon.gov/Multnomah/General\\_Info](http://courts.oregon.gov/Multnomah/General_Info)

#### *Four Court Locations:*

##### **Multnomah County Central Courthouse**

1200 SW 1<sup>st</sup> Ave.

Portland, OR 97204

(Corner of SW 1<sup>st</sup> Ave. and SW Madison St.)

##### **Justice Center -Third Floor**

1120 SW 3rd Ave.

Portland, OR 97204

##### **East County Courthouse**

18480 SE Stark St.

Portland, OR 97233

##### **Juvenile Justice Center**

1401 NE 68<sup>th</sup> Ave.,

Portland, OR 97213

The 4th Circuit Court is a court of general jurisdiction: civil, criminal, family & juvenile, and probate. It is the municipal court for Portland and also serves Gresham and other municipal governments in Multnomah County (exceptions: Troutdale and Fairview).

There are 38 authorized judges for the 4th District Circuit Court. Judges run for a particular position, but are elected at-large. Governor appoints when a vacancy occurs.

The Oregon Supreme Court Chief Justice appoints the presiding judges of the judicial districts every two years.

**Judith H. Matarazzo**- Presiding Judge

**Michael A. Greenlick**- Chief Criminal Judge

**Jacqueline L. Alacron** – Lead Probate Judge

**Patrick W. Henry** - Chief Family Court Judge

**David R. Rees** - Chief Civil Court Judge

**Amy Holmes Hehn** – Lead Juvenile Judge

**Francis G. Troy** - Position 1 to 1/4/2027

**Nan G. Waller** - Position 2 to 1/4/2027

**Jacqueline L. Alacron** - Position 3 to 1/1/2029

**Shelley D. Russell** - Position 4 to 1/6/2031

**Christopher J. Marshall** - Position 5 to 1/4/2027

**Leslie G. Bottomly** - Position 6 to 1/1/2029

**Andrew M. Lavin** - Position 7 to 1/6/2031

**Celia A. Howes** - Position 8 to 1/1/2029

**David F. Rees** - Position 9 to 1/1/2029

**Katharine von Ter Stegge** - Position 10 to 1/6/2031

**Angela Franco Lucero** - Position 11 to 1/4/2027

**Adrien L. Brown** - Position 12 to 1/4/2027

**Morgan Wren Long** - Position 13 to 1/4/2027

**Amy Holmes Hehn** - Position 14 to 1/4/2027

**Christopher A. Ramras** - Position 15 to 1/6/2031

**Michael S. Reidel** - Position 16 to 1/6/2031

**Kelly Skye** - Position 17 to 1/1/2029

**Elisa J. Dozono** - Position 18 to 1/4/2027

**Michael A. Greenlick** - Position 19 to 1/4/2027

**Bryan B. Francesconi** - Position 20 to 1/6/2031

**Rima I. Ghandour** - Position 21 to 1/6/2031

**Chanpone P. Sinlapasai** - Position 22 to 1/1/2029

**Melvin Oden-Orr** - Position 23 to 1/6/2031

**Eric L. Dahlin** - Position 24 to 1/1/2029

**Maurisa R. Gates** - Position 25 to 1/1/2029

**Steffan Alexander** - Position 26 to 1/4/2027

**Patricia L. McGuire** - Position 27 to 1/6/2031

**Judith H. Matarazzo** - Position 28 to 1/6/2031

**Christine A. Martin** - Position 29 to 1/6/2031

**Benjamin Soude** - Position 30 to 1/6/2031

**Cheryl A. Albrecht** - Position 31 to 1/6/2031

**Xiomara Y. Torres** - Position 32 to 1/6/2031

**Pamela L. Haan** - Position 33 to 1/6/2031

**Adele J. Ridenour** - Position 34 to 1/4/2027

**Patrick W. Henry** - Position 35 to 1/1/2029

**Heidi H. Moawad** - Position 36 to 1/4/2027

**Jenna R. Plank** - Position 37 to 1/1/2029

**Jeffrey D. Auxier** – Position 38 to 1/6/2031

## METRO REGIONAL GOVERNMENT

<http://oregonmetro.gov/> | 503-797-1700

*Clackamas, Multnomah, & Washington Counties.*

**Terms:** President: 4-yr term, 2-term limit; elected region-wide

Councilors: 4-yr term, 3-term limit; elected by district

Auditor: 4-yr term, no limit; elected region-wide.

*Email template: [firstname.lastname]@oregonmetro.gov*

**Lynn Peterson, President** - to 1/2027. 503-797-1889

**Ashton Simpson** - District 1, to 1/2027. 503-797-1547

**Christine Lewis** - District 2, to 1/2027. 503-797-1887

**Gerritt Rosenthal**, District 3, to 1/2029. 503-797-1549

**Juan Carlos Gonzáles** - District 4, to 1/2027. 503-797-1553

**Mary Nolan** - District 5, to 1/2029. 503-797-1552

**Duncan Hwang** - District 6, to 1/2027. 503-797-1546

**Brian Evans, Metro Auditor** - to 1/2027. 503-797-1891

## MULTNOMAH COUNTY GOVERNMENT

<https://multco.us> | City/County Referral #'s: email

[311@portlandoregon.gov](mailto:311@portlandoregon.gov), phones 503-823-4000 or 311

**Terms:** Chair, Commissioners, Auditor, Sheriff: two 4-yr terms in any 12-yr period

District Attorney (DA): 4-yr term, no limit.

Chair, Auditor, Sheriff, DA elected county-wide

Commissioners elected by district

*Email: [mult.chair@multco.us](mailto:mult.chair@multco.us); [district1@multco.us](mailto:district1@multco.us), etc.*

*Other emails can be found in "Elected" on Mult.Co.website.*

**Jessica Vega Pederson, Chair**, to 12/2026. 503-988-5217

**Megan Moyer**, District 1, to 12/2028. 503-988-5220

**Shannon Singleton**, District 2, to 12/2028. 503-988-5219

**Julia Brim-Edwards**, District 3, to 12/2028. 503-988-5217

**Vince Jones-Dixon**, District 4, to 12/2028. 503-988-5213

**Jennifer McGuirk, Auditor**, to 12/2026. 503-988-3320

**Nathan Vasquez, District Attorney**, to 12/2028. 503-988-3162

**Nicole Morrissey O'Donnell, Sheriff**, to 12/2026. 503-988-4300

## CITIES IN MULTNOMAH COUNTY

### City of Fairview

<http://fairvieworegon.gov/> | 503-665-7929 | [@cifairview.or.us](mailto:@cifairview.or.us)

**Terms:** Mayor, Council elected at-large, 4-yr term, no limit

**Keith A Kudrna, Mayor** to 12/31/2026. [Mayor.Kudrna](mailto:Mayor.Kudrna)

**Jeff Dennerline**, Position 1 to 12/31/2028. [Councilor Dennerline](mailto:Councilor.Dennerline)

**Steve Marker**, Position 2 to 12/31/2028. [Councilor Marker](mailto:Councilor.Marker)

**E'an Todd**, Position 3 to 12/31/2028. [Councilor Todd](mailto:Councilor.Todd)

**Jenni Weber**, Position 4 to 12/31/2026. [Councilor Weber](mailto:Councilor.Weber)

**Steve Owen**, Position 5 to 12/31/2026. [Councilor Owen](mailto:Councilor.Owen)

**Paul Copeland**, Position 6 to 12/31/2026. [Councilor Copeland](mailto:Councilor.Copeland)

### City of Gresham

<http://greshamoregon.gov> | 503-618-3000-city |

council-503-618-2871

**Terms:** Mayor, council elected at-large, 4-yr term, no limit.

**Contact:** Mayor - [Mayor@greshamoregon.gov](mailto:Mayor@greshamoregon.gov) | 503-618-2584

*Council email template: [First.Lastname@greshamoregon.gov](mailto:First.Lastname@greshamoregon.gov)*

**Travis Stovall, Mayor** - to 12/31/2026. 503-618-2584

**Kayla Brown**, Position 1 to 12/31/2028

**Eddy Morales**, Position 2 to 12/31/2026

**Cathy Keathley**, Position 3 to 12/31/2028

**Jerry Hinton, President**, Position 4 to 12/31/2026

**Sue Piazza**, Position 5 to 12/31/2028

**Janine Gladfelter**, Position 6 to 12/31/2026

### City of Maywood Park

[www.cityofmaywoodpark.com](http://www.cityofmaywoodpark.com) | 971-207-0922

**Terms:** Council elected at-large, 4 or 2-yr terms, no limit

Mayor selected every 2 years by Council

*Contact: [office@cityofmaywoodpark.com](mailto:office@cityofmaywoodpark.com)*

**Michelle Montross, Mayor** - to 12/2026

**Mike Reynolds, Council President** - to 12/2028

**Jim Akers** - to 12/2025

**Aika Topolski** - to 12/2028

**Agnes Hall** - to 12/2026

### City of Portland.

[www.portland.gov/government](http://www.portland.gov/government) | City/County Referral #'s:

email [311@portlandoregon.gov](mailto:311@portlandoregon.gov), phones 503-823-4000 or 311

**Terms:** Mayor: elected at-large, 4-yr terms, no limit.

**Auditor:** elected at large, initial 2-yr term to coincide with terms of District 3 and 4 Councilors, then 4-year term, no limit

**Councilors:** elected by geographic district, no limit, initially staggered terms of 2-yr and 4-yr to coincide with national and off-year November elections, ultimately 4-yr terms with half of the councilors elected in each election cycle.

**Keith Wilson, Mayor** - to 12/31/2028. 503-823-4120

[mayor@portlandoregon.gov](mailto:mayor@portlandoregon.gov)

**District 1 Councilors**, to 12/31/2028, 503-823-4350

[Councildistrict1@portlandorego.gov](mailto:Councildistrict1@portlandorego.gov)

**Candace Avalos**, [councilor.avalos@portlandoregon.gov](mailto:councilor.avalos@portlandoregon.gov)

**Loretta Smith**, [councilor.smith@portlandoregon.gov](mailto:councilor.smith@portlandoregon.gov)

**Jamie Dunphy**, [councilor.dunphy@portlandoregon.gov](mailto:councilor.dunphy@portlandoregon.gov)

**District 2 Councilors**, to 12/31/2028, 503-823-4354

[Councildistrict2@portlandoregon.gov](mailto:Councildistrict2@portlandoregon.gov)

**Elana Pirtle-Guiney**, [councilor.pirtle-guiney@portlandoregon.gov](mailto:councilor.pirtle-guiney@portlandoregon.gov)

**Dan Ryan**, [councilor.ryan@portlandoregon.gov](mailto:councilor.ryan@portlandoregon.gov)

**Sameer Kanal**, [council.kanal@portlandoregon.gov](mailto:council.kanal@portlandoregon.gov)

**District 3 Councilors**, to 12/31/2026, 503-823-4360

[Councildistrict3@portlandoregon.gov](mailto:Councildistrict3@portlandoregon.gov)

**Steve Novick**, [councilor.novick@portlandoregon.gov](mailto:councilor.novick@portlandoregon.gov)

**Angelita Morillo**, [councilor.morillo@portlandoregon.gov](mailto:councilor.morillo@portlandoregon.gov)

**Tiffany Koyama**, [councilor.koyama@portlandoregon.gov](mailto:councilor.koyama@portlandoregon.gov)

**District 4 Councilors**, to 12/31/2026, 503-823-4359

[Councildistrict4@portlandoregon.gov](mailto:Councildistrict4@portlandoregon.gov)

**Olivia Clark**, [councilor.clark@portlandoregon.gov](mailto:councilor.clark@portlandoregon.gov)

**Mitch Green**, [councilor.green@portlandoregon.gov](mailto:councilor.green@portlandoregon.gov)

**Eric Zimmerman**, [councilor.zimmerman@portlandoregon.gov](mailto:councilor.zimmerman@portlandoregon.gov)

**Simone Rede, Auditor** - to 12/31/26. 503-823-4082

[auditoroffice@portlandoregon.gov](mailto:auditoroffice@portlandoregon.gov)

### City of Troutdale

<http://troutdaleoregon.gov/> | 503-665-5175

**Terms:** Mayor, Council elected at-large, 4-yr term, no limit

*Email template: [first.lastname]@troutdaleoregon.gov*

**David Ripma, Mayor** - to 12/2028

**Carol Allen**- Position 2, to 12/2028

**John Leamy** - Position 3, to 12/2028

**Glenn White** - Position 4, to 12/2028

**Jesse C. Davidson**- Position 5, to 12/2026

**Geoffrey Wunn** - Position 6, to 12/2026

### City of Wood Village

<https://www.woodvillageor.gov/> | 503-667-6211

**Terms:** Council elected at-large, 4-year term, no limit

Mayor selected every 2-years by Council

*Email Contact: click on council member's name on website*

**Scott Harden, Mayor**, to 12/31/2026

**Mark Clark** – Position 1, to 12/31/2026

**Jairo Rios-Campos**, Position 2, to 12/31/2026

**Dara Tan** - Position 3, to 12/31/2026

**John Miner**– Position 4, to 12/31/2028

**Patricia Smith** – Position 5, to 12/31/2028



## COMMUNITY COLLEGES IN MULTNOMAH COUNTY

Board members are elected to 4-yr terms, no limit. Your ballot only has candidates who are in your zone or at-large.

### **Mt. Hood Community College (MHCC)**

[www.mhcc.edu](http://www.mhcc.edu) | 503-491-6422 | Board: 503-491-7474

Email template: *first.lastname@mhcc.edu*

**Larry Morgan** - Zone 1, to 6/2029. Larry.Morgan@

**William Miller** - Zone 2, to 6/2029. William.Miller@

**Andrew Speer** - Zone 3, to 6/2027. Andrew.Speer@

**Annette Mattson** - Zone 4, to 6/2029. Annette.Mattson@

**Dana Stroud** - Zone 5, to 6/2027. Dana.Stroud@

**Diane C Noriega**, Position 6, At-Large, to 6/2027. Diane.Noriega@

**ShaToya Bentley** - Pos 7, At-Large, 6/2027 ShaToya.Bentley@

### **Portland Community College (PCC)**

[www.pcc.edu](http://www.pcc.edu) | 971-722-6111

Email Contact is through website: Search for Board of Directors

**Laurie Cremona Wagner** - Zone 1, to 6/2029

**Tiffani L. Penson** - Zone 2, to 6/2027

**Kien Truogn** - Zone 3, to 6/2027

**Brandy Penner** - Zone 4, to 6/2029

**Dan Saltzman** - Zone 5, to 6/2029

**Greg McKelvey** - Zone 6, to 6/2029

**Gina Sanchez Roletto** - Zone 7, to 6/2029

## PUBLIC SCHOOL BOARDS OF EDUCATION

Board members are elected to 4-yr terms, no limit. Generally elected district-wide and represent entire district, but some may need to live in particular zone. MESD is an exception.

### **Multnomah Education Service District (MESD)**

[www.mesd.k12.or.us](http://www.mesd.k12.or.us) | 503-255-1841

Board: 503-257-1504 | Board elected by Zone. Ballot only has candidates for zone you live in or at-large.

Email template: *firstinitialLastname@mes.k12.or.us* (as below)

**Amanda Squiempfen-Yazzie** - Position 1, Zone 5, to 6/30/2029, asquiemph@

**Susie Jones** - Position 2, At-Large, to 6/30/2029, sjones@

**Renee Anderson** - Pos 3, Zone 2, to 6/30/2029, randers02@

**Jessica Arzate** - Position 4, Zone 4, to 6/30/2029, jarzate@

**Denyse Peterson** - Pos. 5, Zone 1, to 6/30/2027, dpeterson@

**Danny Cage** - Pos. 6, At-Large, 6/30/2027, dcage@

**Katrina Doughty** - Pos. 7, Zone 3, to 6/30/2027, kdoughty@

### **Centennial School District**

[www.csd28j.org](http://www.csd28j.org) | 503-760-7790

**David Linn** - Position 1, Zone 1, to 6/2029

**Ronald “Jess” Hardin** - Position 2, Zone 2, to 6/2027

**William Mohring** - Position 3, Zone 3, to 6/2029

**Melissa Standley** - Position 4, At-Large, to 6/2027

**Rose Solowski** - Position 5, At-Large, to 6/2027

**Michael Newman** - Position 6, At-Large, to 6/2029

**Pam Shields** - Position 7, At-Large, to 6/2029

### **Corbett School District**

<https://corbett.k12.or.us/> | 503-261-4200 | Board: 503-261-4211

Email template: *firstinitialLastname@corbett.k12.or.us*

**Dylan Rickerts** - Position 1, to 6/2027, drickerts@

**Zachary Arndt** - Position 2, to 6/2029, zarndt@

**Malinda Carlson** - Position 3, to 6/2029, mcarlson@

**David Osborn** - Position 4, to 6/2029, dosborn@

**Maureen “Sis” Childs** - Position 5, to 6/2029, mchilds@

**Ben Byers** - Position 6, to 6/2027, bbyers@

**Leah Fredericks** - Position 7, to 6/2027, lfedericks@

### **David Douglas School District**

[www.ddouglas.k12.or.us](http://www.ddouglas.k12.or.us) | 503-252-2900 |

Email template: *first\_lastname@ddouglas.k12.or.us*

**Althea Ender** - Position 1, to 6/2029, althea\_ender@

**Stephanie Stephens** - Pos. 2, to 6/2029, stephanie\_stephens@

**Sara Ruth Epstein** - Position 3, to 6/2029, sara\_epstein@

**Gabriela Saldana-Lopez**, Pos.4, to 6/2027, g\_saldana-lopez@

**Thomas Stephenson** - Position 5, to 2029, thomas\_stephenson@

**Heather Franklin** - Position 6, to 6/2029, heather\_franklin@

**Jose Gamero-Georgeson** - Pos.7, to 6/2029, j\_gamero-georgeson@

### **Gresham-Barlow School District**

[www.gresham.k12.or.us](http://www.gresham.k12.or.us) | 503-261-4550 |

Email template: *(see below)* @gresham.k12.or.us

**Shawn Farrans** - Pos.1, Zone 1, to 6/2027, farrans3@

**Kris Howatt** - Position 2, Zone 3, to 6/2027, howatt3@

**Brenna Puderbaugh** - Position 3, Zone 2, to 6/2029, puderbaugh3@

**Holly Riegelmann** - Pos.4, At-Large, to 6/2029, riegelmann5@

**Blake Petersen** - Position 5, Zone 4, to 6/2029, petersen21@

**Heather Coleman-Cox** - Pos. 6, At-Large, to 6/2029, coleman31@

**David Ligatich** - Pos.7, At-Large, to 6/2027, ligatich3@

### **Parkrose School District**

[www.parkrose.k12.or.us](http://www.parkrose.k12.or.us) | 503-408-2100 |

Email template: *first\_lastname@parkrose.k12.or.us*

**Paul Tabron, Jr** - Position.1, to 6/30/2029, paul\_tabron@

**Brenda Rivas** - Position 2, to 6/30/2027, brenda\_rivas@

**Joash Bullock** - Position 3, to 6/30/2029, joash\_bullock@

**Adolfo Jimenez** - Position 4, to 6/30/2029, adolfo\_jimenez@

**Mariah Galaviz** - Position 5, to 6/30/2029, mariah\_galaviz@

### **Portland Public School District**

[www.pps.net](http://www.pps.net) | 503-916-2000 | Board: 503-916-3741

Email template: *(see below)* @pps.net

**Christy Splitt** - Zone 1, to 6/2027, csplitt@

**Michelle DePass** - Zone 2, to 6/2027, mdepass@

**Patte Sullivan** - Zone 3, to 6/2027, psullivan@

**Rachel Chase-Miller** - Zone 4, to 6/2029, rchase-miller@

**Virginia La Forte** - Zone 5, to 6/2029, vlaforte@

**Stephanie Engelsman** - Zone 6, to 6/2029, senglesman@

**Edward Wang** - Zone 7, to 6/2027, eddiewang@

### **Reynolds School District**

[www.reynolds.k12.or.us](http://www.reynolds.k12.or.us) | 503-661-7200 and Board at X3213

Email template: *(see below)* @rsd7.net

**Aaron Muñoz** - Position 1, to 6/30/2029, aamunoz@

**Joyce Rosenau** - Position 2, to 6/30/2029, jrosenau@

**Michael Reyes** - Position 3, to 6/30/2029, mreyes@

**Cayle Tern** - Position 4, to 6/30/2029, ctern@

**Patty Carrera** - Position 5, to 6/30/2027, pcarrara@

**Ana Gonzalez Muñoz** - Position 6, to 6/30/2027, amunoz@

**Francisco Ibarra** - Position 7, to 6/30/2027, fibarra@

### **Riverdale School District**

[www.riverdaleschool.com](http://www.riverdaleschool.com) | 503-262-4840 |

Email template: *(see below)* @riverdale.k12.or.us

**Shaina Weinstein** - Position 1, to 6/2029, sweinstein@

**Mina Stricklin** - Position 2, to 6/2027, mstricklin@

**Michele Rosenbaum** - Position 3, to 6/2029, mrosenbaum@

**Ali Lanenga** - Position 4, to 6/2027, alanenga@

**Milessa Lowrie** - Position 5, to 6/2029, mlowrie@

Split between Multnomah Co. and another county, the following are not in this Director: Clackamas Education Service District, Hillsboro, Lake Oswego and Scappoose School Districts.

## **SPECIAL DISTRICTS - MULTNOMAH CO.**

Directors/Commissioners elected for 4-yr terms, no limit.  
For Special Districts there may be certain requirements to run for election. In general, your ballot may only have candidates for the zone you live in or at-large.

### ***Soil & Water Conservation Districts***

[www.oregon.gov/oda/programs/naturalresources/swcd/pages/swcd.aspx](http://www.oregon.gov/oda/programs/naturalresources/swcd/pages/swcd.aspx) | 503-986-4550

### **East Multnomah Soil & Water Conservation District**

[www.emswcd.org](http://www.emswcd.org) | 503-222-7645

Email template: (see below) @emswcd.org. Directors:

**Mary Colombo** - Zone 1, to 12/31/2028, MaryC@  
**Laura Masterson** - Zone 2, to 12/31/2028, LauraM@  
**Michael Guebert** - Zone 3, to 12/31/2026, MikeG@  
**Ramona DeNies** - At-large P 1, to 12/31/2028, RamonaD@  
**Jasmine Zimmer-Stucky**-At-Large P 2, to 12/31/2026, JasmineZ@

### **West Multnomah Soil & Water Conservation District**

[www.wmswcd.org](http://www.wmswcd.org) | 503-238-4775 | [info@wmswcd.org](mailto:info@wmswcd.org) to contact board members with their name in the body of the email message.

Directors:

**Jan Robert Hamer** - Zone 1, to 12/31/2028  
**Kat Topaz** - Zone 2, to 12/31/2028  
**George Sowder** - Zone 3, to 12/31/2028  
**Brian Lightcap** - Zone 4 to 12/31/2026  
**Terri Preeg Riggsby** - Zone 5 to 12/31/2026  
**Michael Oliver** - At-large Position 1, to 12/31/2028  
**Shawn S. Looney** - At-large Position 2, to 12/31/2026

### **Urban Flood Safety and Water Quality District**

[info@urbanfloodsafetyor.gov](mailto:info@urbanfloodsafetyor.gov) | 503-281-5675

Email template: (see below) @urbanfloodsafetyor.gov  
 Staggered Terms to be determined July 2025. 2 for 2027, 3 for 2029

**Lori Stegman**, Position 1, to 6/2029, lstegman@  
**Ariana Johnson**, Position 2, to 6/2027, ajohnson@  
**Kayla Calkins**, Position 3, to 6/2027, kdrozdcalkins@  
**Nic Lane**, Position 4, to 6/2029, nlane@  
**Erick Mueller**, Position 5, to 6/2029, emueller@  
 Additional board members appointed by Oregon Governor.

### ***Water Districts***

#### **Burlington Water District**

\*LWVPDX Couldn't Confirm Some Board Members

<https://burlingtonwater.specialdistrict.org> | 503-554-8333

Commissioners: @gmail.com

\***Gail Curtis**- Position 1, to 6/30/2029, gailcurtisbwd@  
**Ricardo Lovett** - Position 2, 6/30/2027, ricardolovett@  
**Anne Squier** - Position 3, to 6/30/2027, anne.squier.bwd@  
**Kris Hines** - Position 4, to 6/30/2027, khines.bwd@  
 \***Susan Hasty** - Position 5, to 6/30/2029, susan.hasty.bwd@

#### **Corbett Water District**

[www.corbettwaterdistrict.com](http://www.corbettwaterdistrict.com) | 503-695-2284

Commissioners:

**Angela Kimpo** - Position 1, to 6/30/2027  
**Erika Bronson** - Position 2, to 6/30/2029  
**Dan Graff** - Position 3, to 6/30/2027  
**Andrew Parker** - Position 4, to 6/30/2029  
**Michael Arion** - Position 5, to 6/30/2027

### **Lusted Water District**

[www.lustedwater.com](http://www.lustedwater.com) | 503-663-3059

Email: [service@lustedwater.com](mailto:service@lustedwater.com)

Commissioners:

**Louie Mal** - Position 1, to 6/30/2027  
**Joel Arken** - Position 2, to 6/30/2029  
**Jeff Jones** - Position 3, to 6/30/2027  
**Scott Ellis** - Position 4, to 6/30/2029  
**Joe Fiedler** - Position 5, to 6/30/2027

### **Pleasant Home Water District**

[www.pleasanthomewater.com](http://www.pleasanthomewater.com) | 503-201-4341

Commissioners:

**Jim Carlson** - Position 1, to 6/30/2029  
**Ian Hawes** - Position 2, to 6/30/2029  
**Kenny Reider** - Position 3, to 6/30/2027  
**Kristin Cook**- Position 4, to 6/30/2029  
**Keri Bryson** - Position 5, to 6/30/2027

### **Valley View Water District**

503-781-1415

Commissioners:

**Jessica B. Greenman**- Position 1 to 6/30/2027  
**Michael P. Door** - Position 2 to 6/30/2027  
**James L. Franzen** Position 3 to 6/30/2027  
**Rex K. Dunn** Position 4 to 6/30/2029  
**John B. Ossman** Position 5 to 6/30/2029

### ***People's Utility Districts (PUDs)***

#### **Interlachen Water PUD**

503-318-4363 (Tom Caufield)

Directors:

**Robert Johnson, President** - Sub-District 1, to 12/31/2028  
**Yuval Golan** - Sub-District 2, to 12/31/2026  
**Mike Vest**- Sub-District 3, to 12/31/2026  
**Tom Caufield** - Sub-District 4, to 12/31/2028  
**David Richardson** - Sub-District 5, to 12/31/2028

#### **Rockwood PUD**

<http://rwvpud.org> | (see below) @rwvpud.org | 503-665-4179

Directors:

**Tom Lewis** - Subdistrict #1, to 12/31/2028, tlewis@  
**Colby Riley** - Subdistrict #2, to 12/31/2026, criley@  
**Cori Johnson** - Subdistrict #3, to 12/31/2028, cjohnson@  
**Steve Okazaki** - Subdistrict #4, to 12/31/2028, sokazaki@  
**Larry Dixon** - Subdistrict #5, to 12/31/2026, ldixon@

### ***Fire Protection Only***

#### **Alto Park Water District (Fire Protection Only)**

503-548-6330

Commissioners:

**Robert Leeb** - Position 1, to 6/30/2027  
**Kristi L. Easterlin** - Position 2, to 6/30/2029  
**Carol Ann Wright** - Position 3, to 6/30/2027  
**Greg Herrenbruck** - Position 4, to 6/30/2029  
**Stuart Lawrence** - Position 5, to 6/30/2027

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## ***Fire Districts***

### **Multnomah Rural Fire Protection District**

Contact: [mcfire10@gmail.com](mailto:mcfire10@gmail.com) | 503-666-6704

Directors:

**David A. Persons** - Position 1, to 6/30/2029

**Michael McKeel** - Position 2, to 6/30/2027

**Charles Ciecko** - Position 3, to 6/30/2029

**Dave Keller** - Position 4, to 6/30/202

**Bob Battles** - Position 5, to 6/30/2029

### **Riverdale Rural Fire Protection District**

503-807-7794, Michael Nugent

Directors:

**C. Andrew Gibson** - Position 1, to 6/30/2029

**Greg Keller** - Position 2, to 6/30/2029

**Michael Nugent** - Position 3, to 6/30/2027

**Graeme Parkin** - Position 4, to 6/30/2027

**Hilary Murphy** - Position 5, to 6/30/2027

### **Corbett Rural Fire Protection District**

<http://corbettfire.com> | 503-695-2272

Directors:

**Matthew McHenry** - Position 1, to 6/30/2029

**Victoria Purvine** - Position 2, to 6/30/2029

**David Shannon** - Position 3, to 6/30/2027

**Frank Weber** - Position 4, to 6/30/2027

**Jeffery Smith** - Position 5, to 6/30/2027

### **Sauvie Island Rural Fire Protection District**

<http://sifire.org> | Contact: [info@sifire.org](mailto:info@sifire.org) | 503-621-1242

Directors:

**Tom Gibbons** - Position 1, to 6/30/2027

**Chet Orloff** - Position 2, to 6/30/2027

**Heidi Keller** - Position 3, to 6/30/2029

**David Kunkel** - Position 4, to 6/30/209

**David Sprando** - Position 5, to 6/30/2029

Split between Multnomah Co. and another county, the following are not in this Director:

Palatine Hill Water District, Sunrise Water Authority,  
Tualatin Valley Water District, West Slope Water District

Clackamas County Fire District 1, Scappoose County Fire District,  
and Tualatin Valley Fire & Rescue.



## OREGON & MULTNOMAH COUNTY ELECTION INFORMATION

**To register to vote in Oregon:** You must be a United States Citizen, a resident of Oregon, and at least 16 years of age with first ballot at 18. You will need an Oregon driver's license, permit or state ID card number issued by the Oregon Driver and Motor Vehicles Services Division (DMV). If you do not have an Oregon driver's license, permit, or ID card, you can still use the online voter registration application. The information you enter will display on a voter registration card that you will need to print, sign and deliver to your county elections office to complete your registration.

**Register online:** <https://sos.oregon.gov> Click on Blue Color Tab – *Register to Vote Now*

**Register by mail:** Forms are available at all branches of the Multnomah County Public Library and at U.S. Post Offices, and can be printed online from [www.multco.us/elections](http://www.multco.us/elections). Complete and sign the form and mail to the Multnomah County Election address indicated on the form.

**Register by Oregon Motor Voter:** You are automatically registered when you obtain a driver's license or Oregon I.D. at the Oregon Department of Motor Vehicles. You will be registered with no party affiliation.

**Last day to register to vote** in any election is the 21st calendar day before the election. There are four scheduled election dates each year in Oregon: the 2nd Tuesday in March; the 3rd Tuesday in May; the 3rd Tuesday in September; and the 1st Tuesday after the first Monday in November. The Oregon Legislature can choose a different election date.

**Voting in Oregon's May Primary:** Each major political party uses the May Primary election to nominate its candidates for the November General election. Major parties have the option of choosing a "closed system," meaning only registered voters in that party can vote for that party's candidates, or an "open system," in which voters who are not registered with any party can vote for the major party's candidates. *In addition, there are usually nonpartisan candidates on the primary ballot who you may vote for whatever your party affiliation.* You may always vote in the primary, but you must belong to a major political party to vote for partisan candidates if all major parties declare the election "closed."

### **Multnomah County Elections Division (MCED)**

The Multnomah County Duniway-Lovejoy Elections Building, 1040 SE Morrison St., Portland, OR 97214, 503-988-3720, [elections@multco.us](mailto:elections@multco.us), [www.multco.us/elections](http://www.multco.us/elections). (Many languages on MCED website for voting information and assistance.)

The Multnomah County Elections Division (MCED) wants all voters to be able to vote easily, privately and independently, understand the steps in voting, understand elections rules, and know who to ask for assistance.

- register to vote. At no charge, the MCED can help you:
- mark or read your ballot.
- update your address, name, political party, or other voter information.
- understand elections rules and steps in voting
- with any other elections-related support.

**Translation Services and Accommodations:** A bipartisan team of election workers can provide assistance or supports if you are homeless, in your home, at a hospital or care facility, or at the election office. MCED can also provide voter assistance at the Gresham Voting Center Express, when it is open, (East County Courthouse, 18480 SE Stark St.).

**Accessible Voting Options and Translation Options** are on the Multnomah County Elections website. The website also has YouTube videos by Multnomah County Elections and Disability Rights Oregon--888-339-VOTE (8683) and [EasyVotingGuide.org](http://EasyVotingGuide.org).

## POLITICAL PARTIES IN OREGON

For a party's political platform, consult the party's website. Only the major parties may use the Oregon May Primary election to nominate their candidates for the November General Election.

### **Major Parties**

**Democratic Party of Oregon**, 503-224-8200, [democrats@dpo.org](mailto:democrats@dpo.org) | <http://dpo.org/>.

**Oregon Republican Party**, 503-595-8881, [info@oregon.gop](mailto:info@oregon.gop) | <https://www.oregon.gop/>.

### **Minor Parties**

**Constitution Party of Oregon**, 503-201-7536, [chair@constitutionpartyoregon.net](mailto:chair@constitutionpartyoregon.net) | [www.constitutionpartyoregon.net](http://www.constitutionpartyoregon.net).

**Independent Party of Oregon**, 503-687-1206, contact form is on the website: [www.indparty.com](http://www.indparty.com).

**Libertarian Party of Oregon**, 971-266-0028, contact form is on the website: [www.lporegon.org](http://www.lporegon.org).

**No Labels Party**, 202-588-1990, [info@nolabels.org](mailto:info@nolabels.org) | [www.nolabels.org](http://www.nolabels.org).

**Oregon Working Families Party**, 718-222-3796, [hello@owfp.org](mailto:hello@owfp.org) | [www.owfp.org](http://www.owfp.org).

**Pacific Green Party**, 541-516-6059, [info@pacificgreens.org](mailto:info@pacificgreens.org) | [www.pacificgreens.org](http://www.pacificgreens.org).

**Progressive Party**, 503-765-5667, [info@progpary.org](mailto:info@progpary.org) | [www.progpary.org](http://www.progpary.org).

**We The People**, [www.wtpor.com](http://www.wtpor.com)